

# STOW BEDON and BRECKLES PARISH COUNCIL

**Chairman: Hannah Reed**  
**Deer Cottage**  
**21 Mere Road**  
**Stow Bedon, Attleborough**  
**NR17 1DA**

**Vice Chairman: Lee Pilkington**  
**Breckles Grange**  
**Breckles**  
**Attleborough**  
**NR17 1ER**

**Clerk: Jackie Preston**

**Pear Tree Cottage, Magpie Lane, Rockland St. Peter, Attleborough, Norfolk, NR17 1UU**  
**Tel: 01953 488351 Email: [sbandb.pc.clerk@gmail.com](mailto:sbandb.pc.clerk@gmail.com)**

**Parish Councillors are summoned and members of the public and press are invited to:**  
**The Meeting of the Parish Council which will be held in Caston Village Hall**  
**on Monday 9<sup>th</sup> September 2024 at 7:30pm**

## AGENDA

1. To open the meeting and welcome those present.
2. To receive and approve any apologies for absence.
3. To receive any declarations of pecuniary interest from members and consider requests for dispensations.
4. To agree the minutes of the meeting held on the 8<sup>th</sup> July 2024.
5. Matters arising from the meeting not included in this agenda.
6. Public Participation (30 minutes).
7. Report of County Councillor Fabian Eagle.  
Report of District Councillor Phil Cowen.  
Report of the Chairman.  
Parish Clerk including any correspondence not previously circulated.
8. Councillor Six Month Rule.
9. To receive and discuss any planning applications.  
3PL/2024/0472/F Garden Land, Mere Farm. App., Refused.  
(erection of 1 new self-build dwelling and detached double garage)  
3PL/2024/0303/F River Cottage, Rockland Road. Extn., to 13<sup>th</sup> September 2024.  
(demolition of existing dwelling and erection of 2 detached, 2 storey self-build dwellings)  
3PL/2024/0553/HOU 1 Hall Cottages, Rockland Road.  
(demolition of timber garage and removal of refabricated building, erection of new pitched roof garage and garden room)
10. Review progress with the Pig Unit, Cherry Tree Farm.
11. Discuss relocation of Stow Bedon Footpath 1.
12. Update and handover of website.
13. Defibrillator reporter update.
14. New Unity Trust bank account.
15. To present the financial statement and approve any expenditure.
16. Any other relevant matters not included on this agenda.
17. To receive items for the next agenda.
18. To confirm the date of the next meeting as Monday 11<sup>th</sup> November 2024.